

OFFICIAL PUBLICATION OF THE SURFCASTING AND ANGLING CLUB OF W.A. INC.

Club Officials:-

PRESIDENT

AAA. PROXY DELEGATE  
PUBLICITY OFFICER  
Eric Parker  
9 Minilya Street  
ENNALOO 6018  
Phone: 446-8249

SECRETARY

Don Bibby  
29 Vine Street  
NORTH PERTH 6006  
Phone: 328-3832

TREASURER

Ron Wintle  
30 Seabrook Street  
DIANELLA 6062  
Phone: 276-7104

VICE PRESIDENT

Tony Richardson  
32 Salcott Road  
IRRAWHEEN 6064  
Phone: 342-8447

IMMEDIATE PRESIDENT

Peter Osborne  
3 Rowan Place  
MULLALOO 6025  
Phone: 401-9035

AUDITOR

R. Klein  
233A Salvado Road  
FLOREAT PARK 6014  
Phone: 387-1673

PROPERTY OFFICER

AAA. DELEGATE  
George Holman  
89 Clontarf Street  
SORRENTO 6020  
Phone: 447-5106

FIELD DAY OFFICER

Tony Richardson  
32 Salcott Road  
GIRRAWHEEN 6064  
Phone: 342-8447

ASST. FIELD DAY OFFICER

Graham Reeley  
52 Kerwin Way  
LOCKERIDGE 6054  
Phone: 279-3914

DRYCASTING OFFICER

Sid Whiting  
34 Bertram Street  
DIANELLA 6062  
Phone: 275-1904

ASST. DRYCASTING OFFICER

Steve Browne  
15 Bertram Street  
DIANELLA 6062

REEL TALK EDITOR

Owen Wintle  
157 Bradford Street  
COOLBINIA 6050  
Phone: 444-3741

RECORDER

John Reeley  
4 Wheatley Place  
MORLEY 6062  
Phone: 279-5563

LIBRARIAN

Richard Stevens  
22 Neil Street  
ROSSMOYNE 6155  
Phone: 457-2913

GENERAL COMMITTEE MEMBERS

Joe Curulli  
54 Stafford Road  
KENWICK 6107  
Phone: 459-3371

LIFE MEMBERS

D. BROWN      J. STRONG  
V. DAVIES     R. KLEIN  
L. DUNN       G. HOLMAN  
N. KNIGHT     D. EDWARDS

FORGET - ME - KNOTS :

- : Casting Day FIRST Sunday of each Month unless otherwise noted - Starting times will be STRICTLY adhered to.
- : Monthly General Meetings are usually held on the SECOND Wednesday night of each Month at 8 pm. SHARP.
- : Field Days are held generally on the weekend after the General Meeting.
- : Annual Dinner Dance and presentation of Trophies is held in June. Time and Place to be determined.
- : OPEN: Club Records: Line Ratio Badges applications MUST be in to the Recording Officer within 30 DAYS of Capture.
- : Give your Committee any ideas you have. Don't sit on them.
- : Should any Member for any reason need to resign from the Club, please send a letter of resignation to the Secretary.
- : Please notify the Treasurer and Reel Talk Editor of any change of address or Phone Number.
- : Assist the Committee where you possibly can and let them know any ideas you may have to improve the Club.

\*\*\*\*\*

REEL TALK

3

NEXT GENERAL MEETING:-

WHERE : Dianella Community Hall, Light Street, Dianella.  
WHEN : Wednesday 8.00 pm 13th February '85.

INSTRUCTION PERIOD:-

1. Field Day discussion
2. Film - Salmon Fishing in Canada

NEXT COMMITTEE MEETING:-

WHERE : Dianella Community Hall, Light Street, Dianella  
WHEN : Wednesday 8.00 pm 20th February '85.

NEXT DAY CASTING DAY:-

WHERE : Yokine Reserve  
WHEN : Sunday 9.00 am 3rd February '85.  
EVENTS : 112 GRAM LL  
56 " "  
S/H ACCURACY  
D/H ACCURACY

NEXT FIELD DAY:-

WHERE : White Hills  
WHEN : 16th and 17th February 1985,  
TIMINGS : SIGN ON White Hills T/O 1.00 pm Saturday  
WEIGHT IN same place 11.00 am Sunday  
DETAILS : See Field Day Report.

FIELD DAYS FOR THE 1985 SEASON:-

March - Reef Beach  
April - Rottnest

---

PRESIDENT'S COLUMN

Our February General Meeting should be an interesting one - for two reasons. First of all we will be discussing the coming field days for the 1985-86 season. After we have dealt with the field days we have a very good film on "Catching Salmon in the Canadian Rivers". Something to look forward to.

On the question of field days, the committee want your ideas on where you want to fish, what time of the year. There are a few points to look at when picking field days. Time of the year for certain venues - distances to be travelled which is a big cost factor these days - long weekends, do you the members want to use all the weekends (long) of the year or just a few and field days involving the families, this can take the form of long or short weekends. These points I have just stated are some of the major ones to look at when you the members make your decision for the coming field days. Have a good think about where you would like to fish and tell the members about your ideas at the next meeting. I would like to hear from both the new members and the senior members. One last point on field day selection for the coming season the committee like to include a new venue if possible, so if you have been somewhere different tell the members about this. After we have dealt with the field days, we would like your suggestions on the forms provided and will take nominations upto the March General Meeting with the selected field days available for the April General Meeting. With the field days dealt with we will have the film on "Catching Salmon in the Canadian Rivers", so come along for a good meeting night.

Due to work commitments, Don Bibby, our Secretary, has had to stand down. This leaves a big gap to fill on the committee and the club will be in a hard position to function. I trust some one will have the time to take on this position which is very important, if anyone can help out, contact Don or myself and we will give you all the details on doing the secretary's job. I would like to thank Don for the fine work he has done and wish him well.

Last of all something for the future, committee nominations, some members this season will be standing down, if you want to become involved in the committee now is your chance. If you would like to take on a certain position, ask the committee man concerned who will give you the details about the position. I can assure you it will be an interesting experience.

Hope to see you all at next month's functions.

TIGHT LINES  
RIC PARKER

MEMBERS FIELD DAY SELECTIONS

1. Enter the Field Day venue you prefer against the month listed on the form enclosed.
2. If you are not attending the Field Day for that month or if you agree to let the committee decide the venue, please leave the space blank.
3. Please hand in the form at the next committee meeting on 13th February '85 or post it to the Secretary, C/o. S.C.A.A. Box B645, Morley 6062.
4. To assist you with your selections listed, below are the popular Field Day venues, however if you prefer other areas please enter same.

Rottneest  
White Hills  
Wedge Island  
\*Wagoo-S Bend  
\*Reef Beach  
Flinders Bay  
Boranup  
\*Open (LWE)

Dunsborough (Cape to Cape)  
Jurien Bay  
Cervantes  
Hamlin Bay  
Preston Beach  
Yanchep Bay  
Moore River  
Open (Weekend)

---

\* THESE VENUES ARE LONG-WEEKENDS

CLUB NEWS

KALBARI HOUSE:-

A working week-end is to be held at Kalbari House during June (date to be decided). Members able to attend please advise at next committee meeting.

BUNBURY'85 CHAMPIONSHIPS:-

A reminder to club members who are attending to insure their entry forms are forwarded. Details in January'85 Reel Talk.

NEW MEMBERS:-

We devoted a page in the January Reel Talk expressing the clubs need to retain and look after our new members, we now need the assistance of all members to increase the clubs membership by bringing new members into the club. Please do your best and help the club by increasing its membership.

Without the assistance of a Social Committee the club has found it difficult to raise funds for trophies in the Bunbury'85 Championships. Leigh and Nella Clifton have been doing a lot of hard work in their effort to raise funds for the Bunbury'85 and as our club has 19 members participating we feel it is the responsibility of all members to assist them. At the January meeting donations were received from all members present and if other club members could make a donation at the next meeting or send it by post to the Treasurer, it would be appreciated.

MOON PHASES AND TIDE INFORMATION

	Full Moon		6 February		1.19 am
	Last Quarter	12	"		5.57 pm
	New Moon	20	"		4.43 am
	First Quarter	28	"		9.41 am
16 February	0439	.2M	1848	.9M	
17 "	0456	.2M	1926	.9M	

ABOVE FOR FIELD DAY WHITE HILLS

---

BUNBURY '85. NATIONAL CHAMPIONSHIPS

TROPHY DONATIONS

With the approach of the National Championships in March, we find ourselves in desperate need of funds. We need approximately \$16,000 to provide about 500 trophies and raising this amount of money is no mean feat. I have spent several days in Bunbury canvassing the business houses and have sent out numerous letters appealing for donations.

We have raised half the amount required and now time is running out so I am appealing to your generosity and look forward to YOU helping with a donation towards this trophy fund.

The W.A. State team contains a high percentage of OUR club members and no doubt they will bring credit and fame to our club, not to mention National titles, so please help us to support their effort by donating generously before the event, then with a clear conscience you can share in their triumph, knowing that you have materially supported them.

Thank you,

Sd/.....

L. Clifton, Trophy Officer.  
Bunbury '85.

A.A.A. OF W.A. REPORT

Twenty-two delegates were present at the January meeting of the above association including one representative from our club was George Holman.

It was decided to support the retention of Carnarvon Getty as an angling platform as there is a move to demolish rather than repair it.

Ray Thorpe has everything in hand for a successful "Mandurah 500" to be held on Saturday and Sunday 19-20th January 1985.

The "Bunbury '85" badges for the State Team Pockets were made available at the meeting and will be passed on to the State Captain, Mr. Peter Osborne, for distribution to team members.

A comprehensive submission to the Minister by Mr. Lindsay Harbord, on the association's behalf, was read out re the banning of netting in the Swan and Canning Rivers. Lindsay was congratulated on the detail and presentation of the document.

A motion was put "that the association pay the \$5.00 fee for all National Records". The motion was lost.

Whitfords Marina now has ten launching ramps available for use. They are looking at making boat washing facilities available in the near future.

An addition to the motion put by the surfcasters re plastic tubing was tabled:-

"Shrink wrap tubing is not allowed nor is tubing with an inner diameter less than 2 mm. Tubing to be supplied by an organising body on the day of competition".

GEORGE HOLMAN



KALBARRI BOOKINGS

The following dates are still available for our club cottage in Kalbarri:-

February 9th to March 16th  
April 20th to May 18th  
June 1st to June 30th

Phone George Holman on 4475106 if you wish to have a good cheap holiday.

---

REEL TALK

10

NEXT CAST

112g LL

112g A/Bait

D/H and S/H Accuracy

JANUARY DRYCASTING REPORTS

Magic day with a following wind - and shocking attendance. All on holidays, maybe.

Alan Carr and the boys showed up, with young Russell Collins!!!!!!

Fantastic - please come again! The young blokes show a lot of promise, don't let it go to waste.

Tewy was consistent as usual - must be practising in the back yard. George had us all on toast until he mucked up S/H Accuracy. Bad luck George.

Hope to see a few more next cast - where are the Korins, the Suttons and the Francis's?

KING GEORGE

ATTENDANCE:- 9 SENIORS 3 JUNIORS 2 VISITORS

LEVEL LINE 112g:-

G. HOLMAN	100%
H.H. HEW	96%
S. WHITING	96%

LEVEL LINE 56g:-

G. HOLMAN	100%
H.H. HEW	99%
R. PARKER	95%

LONGEST CAST 112g:- G. HOLMAN 174M

LONGEST CAST 56g:- G. Holman 165M

DOUBLE HANDED ACCURACY

G. HOLMAN	134	100%
H.H. HEW	134	100%
S. WHITING	118	88%

SINGLE HANDED ACCURACY

G. GILDERSLEEVE	30	100%
H.H. HEW	26	87%
S. WHITING	20	67%

SENIOR WINNER:- H.H. HEW 412%

HANDICAP WINNER:- S. BROWNE 434% (H.H. HEW 445%)

JUNIOR WINNER:- ARON CARR 233%

SENIOR TOP 10

1. H.H. HEW	2984
2. S. WHITING	2960
3. G. HOLMAN	2869
4. R. PARKER	2755
5. T. D'ALONZO	2497
6. P. OSBORNE	2326
7. LEICESTER	2293
8. GILDERSLEEVE	1471
9. S. BROWNE	1254
10. R. FRANCIS	857

LADIES

F. D'ALONZO	1742
S. OSBORNE	1068
R. KORIN	481
N. GLIFTON	240

MINI-JUNIORS

H. HOLMAN	1777
D. HOLMAN	838
K. OSBORNE	773
J. OSBORNE	584
M. HEAD	112
B. GILDERSLEEVE	108

JUNIORS

H. OSBORNE	1150
C. OSBORNE	907
M. KORIN	762
D. KORIN	556
A. CARR	233
R. COLLINS	205
B. CARR	174

(ALL RANKS WITH LOWEST SCORE ARE DELETED)

112g LL OPEN:-

1. H.H. HEW	179.5 (Wind assisted!)	6. D. GILBERT	161
2. G. HOLMAN	175	7. A. CARR	151
3. S. WHITING	164 (Tailwind?)	8. E. PARKER	149
4. T. D'ALONZO	164 (Tailwind?)	9. P. OSBORNE	146
5. G. GILDERSLEEVE	161	10. B. SPARROW	143
		11. S. BROWNE	119

\*\*\*\*\*

JANUARY 1985 RESULTS

NAME	D.H. ACCURACY		S.H. ACCURACY		%	TOTAL	H/C	H/CAP
	Total	%	Total	%	Total	Incl. Attend (30)		TOTAL
H.H. HEW	134	100	26	87	382	412	33	445
S. WHITING	118	88	20	67	342	372	17	389
G. HOLMAN	134	100	8	27	327	357	46	403
G. GILDERSLEEVE	102	76	30	100	306	336	22	358
F. OSBORNE	111	83	18	60	300	330	34	364
P. PARKER	104	78	14	47	298	328	39	367
T. D'ALONZO	97	72	10	33	279	309	71	380
D. GILBERT	75	56	12	40	269	299	-	-
B. SPARROW	72	54	12	40	253	283	-	-
T. BROWNE	83	62	19	63	207	237	197	434
ARON CARR	80	60	9	30	203	233	100	333
ALAN CARR	37	28	6	20	182	212	100	312
R. COLLINS	91	68	7	23	175	205	100	305
B. CARR	22	16	13	43	144	174	100	274

REEL TALK

<u>NAME</u>	<u>112 GRAM</u>				<u>ART BAIT</u>			
	<u>1</u>	<u>2</u>	<u>TOTAL</u>	<u>%</u>	<u>1</u>	<u>2</u>	<u>TOTAL</u>	<u>%</u>
H.H. HEW	160	164	324	96	155	162	317	99
S. WHITING	156	168	324	96	145 P	154	289	91
G. HOLMAN	163	174	337	100	165	154	319	100
G. GILDERSLEEVE	149	149	298	88	133	B/O	133	42
F. OSBORNE	134	145	279	83	111	125	236	74
R. PARKER	142 P	132	264	78	151	151	302	95
T. D'ALONZO	156	152	308	91	137	129	266	83
D. GILBERT	150	163	313	93	131 P	135	256	80
B. SPARROW	124	147	271	80	119	132	251	79
S. BROWNE	B/O	B/O	-	-	125	138	263	82
ARON CARR	108	98P	196	58	85P	102	177	55
ALAN CARR	90P	111P	181	54	122	134	256	80
R. COLLINS	B/O	116	116	34	55	104	159	50
B. CARR	82P	65	137	41	80P	80P	140	44

FIELD DAY SECTIONS

	<u>NAME</u>	<u>FISH</u>	<u>WEIGHT</u>
SECTION 2: Heaviest Scale Fish	R. Wintle	Mulloway	5.825
	G. Reeley	Salmon	3.8
	F. D'Alonzo	Mulloway	3.8
SECTION 3: Most Meritorious Fish			
SECTION 4: Heaviest Shark	G. Holman	Gummy	6.6
SECTION 5: Heaviest Mulloway	R. Wintle	Mulloway	5.825
SECTION 6: Heaviest Tailor	D. Wintle		1.85
SECTION 7: Heaviest Salmon	G. Reeley		3.8
SECTION 8: Heaviest Trevally (Skippy)	J. Curulli		1.2
SECTION 9: Heaviest Mackerel			-
SECTION 10: Heaviest bag of Scale Fish On a Field Day	T. D'Alonzo		33.3
SECTION 11: Heaviest bag of Mulloway	R. Wintle		5.825
SECTION 12: Heaviest bag of Tailor	D. Stiglmayer		7.0
SECTION 13: Heaviest Scale Fish caught S/H Rod.	D. Stevens	Buff	.8
SECTION 14: Heaviest Scale Fish other than 4-13.			

OPEN DIVISION 1984-85

SECTION 1: Most Meritorious Fish			
SECTION 2: Heaviest Shark Min.Wt(4.5Kg)			
SECTION 3: Heaviest Mulloway Min.Wt(11Kg)	B. Leicester	Mulloway	7.75Kg
SECTION 4: Heaviest Salmon Min.Wt(3Kg)			
SECTION 5: Heaviest Jewfish			
SECTION 6: Heaviest Tailor Min.Wt(1Kg)			
SECTION 7: Heaviest Samson Fish			
SECTION 8: Heaviest Scale Fish caught on S/H Rod (B/S Line)			
SECTION 9: Heaviest Snapper (Pink)			
SECTION 10: Heaviest Tarwhine (Silver Bream)			
SECTION 11: Heaviest Mackerel			
SECTION 12: Heaviest Trevally (Southern) Min. Wt. (1Kg)			
SECTION 13: Heaviest Trevally (Northern) Min. Wt. (5Kg)			
SECTION 14: Heaviest Snook-Pike Min. Wt. (1Kg)			
SECTION 15: Heaviest Fish other than those listed in Section 2-14	J. Curulli	Amberjack	9.3Kg

TROPHY DONATIONS FOR 1983/84CLUB MEMBERS:-

Ken Jones  
 Leigh & Nella Clifton  
 Tony & Filomena D'Alonzo  
 George Holman  
 Bob Fredericks  
 Brian & Fran Leicester  
 Ron Wintle & Family  
 Peter Osborne & Family

Bob Klein  
 Lois Klein  
 Steve Sutton  
 Bill Utting  
 Bert Payne  
 Jim Strong  
 C. Gadie

Many thanks to members who donate

BUSINESS HOUSES:-

Cambells  
 Homecrafts  
 West Coast Tackle

J. Glover  
 Fleets  
 Northhampton Fishing  
 Club

Balco  
 R.J. Franklin  
 Crackles

Boans  
 Ken Mathews

\*\*\* NOTE TO CLUB MEMBERS:-

These are the business houses that support our club.  
 Please reciprocate whenever you need to replenish on  
 fishing gear, etc.