

February 1989

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B. Klein
G. Holman

N. Knight
L. Dunn

**LOOK
DOWN
THIS
LIST**



CLUB ETIQUETTE

MEETINGS

The monthly GENERAL MEETING is usually held on the second Wednesday of each month at 8pm. All members should endeavour to attend the meeting so as to keep up with club matters.

DRYCASTING

Casting is usually conducted on the first Sunday of each month. Instruction is given to all new members and a competition is conducted to improve and maintain the standard of our members casting.

FIELD DAYS

These normally follow each general meeting on the ensuing weekend. It is compulsory for anglers to attend both the sign-on and the weigh-in. Anglers who cannot attend the sign-on for work or other unavoidable reasons may make prior arrangements for a late sign-on.

However, only under very exceptional circumstances will failure to attend weigh-ins not be penalized with the loss of points acquired during that field day.

It is the Field Day Officer's duty to inform the committee of any anglers who fail to attend the weigh-in. It is the committee's duty to decide what action is to be taken.

Disputes may be taken to the committee.

Entries for Game Fish Badge, Club Records and Open Fishing Competitions must be lodged with the recorder within 30 days of capture.

COMMITTEE MEMBERS

Please notify the Treasurer and Reel Talk Editor of any change of address or phone number.

GENERAL ETIQUETTE

If you intend to resign from the club a letter of resignation should be forwarded to the Secretary.

Please assist the Treasurer by paying your subscription within 28 days of the Annual General Meeting.

Arrears of 3 consecutive months may cause forfeiture of membership.

M E M O R A N D A

NEXT GENERAL MEETING

WHERE:.....DIANELLA COMMUNITY CENTRE
LIGHT STREET, DIANELLA
WHEN.....WED. FEBRUARY 8TH 1989
8PM
INSTRUCTION.....MARINE ANIMALS
IAN SMITH

NEXT CASTING DAY

WHERE-.....YOKINE RESERVE
WHEN-.....SUNDAY 9.0AM
FEBRUARY 5TH 1989
EVENTS-.....112 gram Level Line
56 gram Level Line
D/H Accuracy
S/H Accuracy

NEXT FIELD DAY

WHERE-.....MARCH 4TH-6TH
LONG WEEKEND
WHEN-.....DENMARK
RIVERMOUTH CARAVAN PARK
TIMINGS-.....
SIGN-ON.....
WEIGH-IN..... TO BE DECIDED

NEXT COMMITTEE MEETING

WHERE-.....DIANELLA COMMUNITY CENTRE
LIGHT STREET DIANELLA
WHEN-.....WED. FEBRUARY 15TH 1989
8pm.





PRESIDENT'S REPORT FEBRUARY 1989

Another somewhat small attendance which is a bit of a worry for me. I would like to see better attendances and more interest from club members and if there are alternatives to achieve this I would like to hear about them.

A number of heavy items of business were dealt with thus making it rather a lengthy meeting. The main item was an offer to purchase our cottage at Kalbarri from Peter and Sharon Osborne and I have reported this in a separate article.

We also had a problem with our March Field Day venue...Bluff Creek, we learnt that three other clubs were using this area on the same weekend. As camping is limited members decided to try Denmark as an Alternative. The bar is currently open at Ocean Beach and a surf carnival is on that weekend but there are still plenty of other fishing spots close by. Sharon will nominate a caravan park in her report elsewhere in this magazine.

Esperance on similar grounds as that of last years trip was debated and everyone was in favour of going there again this year. Similar arrangements, an Open Venue, for those who cannot make the trip and those going to Esperance will have there Field Day during that holiday week. Start making your arrangements for holidays and accomodation as its a great trip with plenty to see and do.

We are to start recording the drycasting manually as now that Sid Whiting has gone overseas we do not have access to a similar computer that he was using and it has created a few problem to say the least. If it goes into a book it doesn't matter who does the job of Drycasting Officer as it can be easily followed and is a reference available to everybody. Peter Osborne has offered to bring the records up to date. Thanks Peter!

We have an excellent instructional period lined up for the next meeting so come along and I am sure that you will learn alot. Ian Smith is a diving instructor and he will talk about marine animals.

Time to start looking at our venues for the next competition year and perhaps a broad look at where we are going...eh! Give it some thought and we will discuss it at our next meeting.

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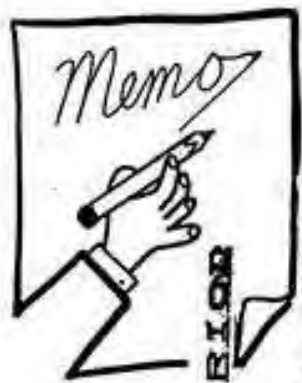
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INSTRUCTIONAL PERIOD

FEBRUARY GENERAL MEETING
 This session will be a very interesting one so we hope to see a good attendance of members to listen to Mr Ian Smith talk on Marine Animals.

Derry Barbar mentioned this topic at our December meeting and gave a brief outline which wetted the appetite of those present.

Ian is a diving instructor associated with Frogdive and has a broad knowledge of this topic. The dangers of poisonous, jelly fish and seashells is something we should all know about.....
SO BE PRESENT!!!!

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6

DENMARK

MARCH FIELD DAY

This was to be Bluff Creek. However with three other clubs going there, Surfcasters opted in favour of Denmark.

Enquiries at Denmark revealed that the National Surfing Championships are also there on the long weekend. This will take place at Ocean Beach, with the surfies using the Ocean Beach Caravan Park as their base.

We usually stay at Ocean Beach, but it is difficult to compete with the surfies (who have already booked the park out). Therefore our headquarters will be the:

RIVERMOUTH CARAVAN PARK (Holling Road.....E9 on the map)
P.O. BOX 149
DENMARK 6333
Telephone:- (098)48-1262

PLEASE NOTE

Members going to Denmark will have to decide which days and how many days will be constitute the Field Day

Sharon and Peter Osborne will be in Victoria therefore Ian Cook will be the Field Day Officer.

DENMARK

Postcode: 6333
STD Area Code: 098.

Local Government Authority: Denmark Shire Council, Phone No. 48-1106.

UBD State Map Ref.: Z7 Map 16.

Situation: 414 km south of Perth by road via Albany Highway and Mt. Barker at latitude 34 deg. 58 mins south, longitude 117 deg. 22 mins east.

Population: Town 985. Rural 1,171.
Average Rainfall: 1,168 mm per annum.

Main Industries: Beef and cattle, dairy farming, potato and fruit growing, timber.

Main Services: Banks, caravan parks, general stores, holiday flats, hotels, motel, motor service stations, newspapers, restaurant, stock and station agent and theatre.

Electricity: 440/250 volts A.C. 50 cycles.

HISTORY:

Denmark was originally a timber town which grew up after the establishment of a timber mill on the banks of the Denmark River in 1894 by the Millar Bros.

At the closure of the mill some families remained and pioneered the district in farming, Denmark slowly making its way into agriculture from about 1910.

The main farming activities were vegetable production and the establishment of orchards with a later diversification into dairying.

In 1922 the 'group settlement scheme' brought some 250 new families to the district and agriculture has progressively strengthened since this time.



Town Centre — Denmark.

POINTS OF INTEREST:

FAUNA SANCTUARY next to Ocean Beach Caravan Park.

GREENS POOL inside the reef is a natural sea pool with good swimming for adults and children, clean water and food fishing from small boats, rocks and beach.

MT. LINDESAY DRIVE AND CLIMB from War Memorial proceed 4 km north in Holling Road to Scotsdale Road - turn right and follow Scotsdale Road 8 km to Mt. Lindesay Road on the right. Follow Mt. Lindesay Road through to its end and the northern boundary of the last farm. Turn right and follow the boundary of the farm until the Denmark River and parking is reached. A footpath from the parking area crosses the river and leads to the summit of Mt. Lindesay from which magnificent views of the area are available.

MOUNT SHADFORTH SCENIC DRIVE proceed from South Coast Highway along North Street to Mt. Shadforth Road, which rises to give wonderful views of surrounding districts, both farming and ocean.

OCEAN BEACH 3.4 km from Denmark is considered to be one of the finest surfing beaches in the state.

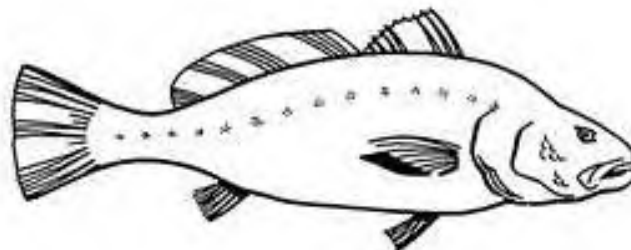
PEACEFUL BAY follow the road to coast where there is a good beach, caravan park and camping area. Also a salmon beach in the season. Turn left from South Coast Highway just after you have crossed the Bow River at Bow Bridge.

THE AQUARIUM AND SPHINX ROCK can be reached from Ocean Beach when the 'bar' is closed. Walk eastwards for approximately 2 km and just past the first rocky headland, turn and look back towards Denmark. 'Sphinx' can be clearly seen on the beach.

SECTION CHANGES

<u>SECTION</u>	<u>NAME</u>	<u>FISH</u>	<u>WEIGHT</u>
2...HEAVIEST SCALE FISH			
1st 6 months.....	E. PARKER	TAILOR	5.08kg
2nd 6 months.....			
3...MOST MERITORIOUS FISH			
4...HEAVIEST SHARK (4.5kg min)			
5...HEAVIEST MULLOWAY (1kg min)...M. REELEY			5.10kg
6...HEAVIEST TAILOR (1kg min).....E. PARKER		TAILOR	5.08kg
7...HEAVIEST SALMON (3kg min).....G. HOLMAN			3.60kg
8...HEAVIEST TREVALLY (1kg min)...G. HOLMAN			2.27kg
9...HEAVIEST MACKERAL			
10...HEAVIEST BAG SCALE FISH.....T. D'ALONZO			28.45kg
11...HEAVIEST BAG MULLOWAY.....M. REELEY			5.10kg
12...HEAVIEST BAG TAILOR.....E. PARKER			5.08kg
13...HEAVIEST SCALE FISH S/H/ ROD. E. PARKER 4kg of 91g b/s line (max)		TAILOR	5.08kg
14...HEAVIEST SCALE FISH.....B. REELEY Other than Sections 4-13		BONITO	1.55kg





OPEN SECTION

- 1...MOST MERITORIOUS FISH
- 2...HEAVIEST SHARK (4.5kg min)
- 3...HEAVIEST MULLOWAY (3kg min)...T. D'ALONZO 15.3kg
- 4...HEAVIEST SALMON (3kg min).....P. OSBORNE 4.2kg
- 5...HEAVIEST DHUFISH
- 6...HEAVIEST TAILOR (1kg min).....P. OSBORNE 2.75kg
- 7...HEAVIEST SAMSON FISH
- 8...HEAVIEST SCALE FISH S/H/ ROD
4kg or 9lb b/b line max
- 9...HEAVIEST PINK SNAPPER
- 10..HEAVIEST TARWHINE
- 11..HEAVIEST MACKERAL
- 12..HEAVIEST TREVALLY.....S. OSBORNE 3.05kg
(SOUTHERN 1kg min)
- 13..HEAVIEST TREVALLY
(NORTHERN 1kg min)
- 14..HEAVIEST SNOOK/PIKE (1kg min)
- 15..HEAVIEST SCALE FISH
Other than Sections 2-14 (2kg min)

OFFER TO PURCHASE.....

KALBARRI COTTAGE

At the January General meeting we had the task of making a decision on a written offer to purchase our house at Kalbarri. The offer was submitted by Peter and Sharon Osborne for the amount of \$45,000.

At their request we needed to look broadly at the offer at this meeting and give them some indication as to our plans as they had the option of an auction on the 21st of the month.

I indicated that I would put the offer to the meeting but that I would need a vote of two thirds majority in favour of the offer before I could continue.

After a good healthy debate I asked the Osbornes to leave the room whilst the vote was taken. An unanimous vote of not to sell at this time was the result but with a wish to look at all options available to us re club rooms etc was expressed. A sub-committee is to be formed to look into this matter.

The main reasons not to sell at this stage were:-

- * Until we have something concrete to do with the money from the sale of the Kalbarri house we will continue as we are.
- * Value in Real Estate is better than money invested and having to pay tax on the interest.
- * Its not a liability but an asset.
- * Whilst the booking rate is maintained it is financially sound.
- * Members have the benefit of using it for holidays.
- * Working bees and maintenance is basically a two year proposition.
- * The cottage is also in the position of helping the club with general funds if needed.

I would like to thank the Osbornes for their offer as it has stimulated a good healthy debate and interest in our building and our future building plans.



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Dates to Remember...

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1988-1989 SEASON

- MAY.....YALLINGUP TO CAPE LEEUWIN
- JUNE.....OPEN LONG WEEKEND
- JULY.....LOCAL
- AUGUST.....YALLINGUP
- SEPTEMBER.....ROTTNEST
- OCTOBER.....ESPERANCE
OPEN (normal weekend)
- NOVEMBER.....WHITE HILLS
- DECEMBER.....MANDURAH / SAFETY BAY
- JANUARY.....DONGARA/DRUMMONDS (GREENOUGH RIVER AS THE CENTRE)
- FEBRUARY.....LEDGE POINT / LANCELIN
- MARCH.....~~BLUFF BREEK~~ **DENMARK**
- APRIL.....ROTTNEST



A.A.A. REPORT JANUARY 1989

1. Postal Competition was won by Melville, however it must be noted that only four (4) clubs submitted entries.
2. A.A.A. club trailers (fishing and drycasting) will now require a deposit to be held over until the trailer is returned. Some current problems of use of these trailers has instigated this requirement.
3. State Boat Titles.....February 1989 Cockburn
State Beach Titles.....April 1989 Denmark
4. Mandurah Competition...proceeds taken ...approximately \$1300.00 with 450 competitors. All species prizes were taken except the silver bream and mulloway. The winner's bag included a Bronze Whaler Shark of 55kg. Feedback has indicated that this was a very successful competition.
5. Notice of motion to be discussed at club levels next month and voted on by delegates at the next A.A.A meeting:-
In fishing rules for fish weighed in during competition an additional clause be added.....That fish presented for weigh-in must be of edible quality otherwise the Field Day Officer has the right not to accept the fish.
6. Through John Curtis radio publicity can be obtained for the use of clubs...ie: Free air time via John Curtis.
7. All clubs are to send in any complaints, rules, guidelines or issues to the Recreational Fishing Council. This can also be done on an individual basis...ie. local catching of abalone.

*Peter Okawa
A.A.A. Delegate*



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OCTOBER 1989

We're now starting to make arrangements for our Esperance Trip.

At the January Meeting it was decided on the week of October 7th-14th. But we didn't realize that the school holidays are on October 2nd-13th. We are therefore planning our trip for October 14th-21st 1989.

Going on these date our timetable for October is:-

- October 1st.....Dry Casting
- October 11th.....General Meeting
- October 14th-15th...Open Field Day
- October 18th-19th...Esperance Field Days
(Wednesday and Thursday)

Date for Executive Meeting yet to be decided.

ACCOMODATION: We were very impressed with BUSHLANDS CARAVAN PARK last year. The Chalets in particular werevery clean, comfortable and economical. Those intending to stay there would be advised to book early.



ESPERANCE

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DRYCASTING REPORT FEBRUARY 1989

The January drycast meeting saw only a small attendance which seems to be the trend of late but also is due to the holiday period. However those who did attend enjoyed a pleasant morning as well as good company, including members of the Fremantle Club who cast with us.

The weather was pleasant not too hot (around 25 degrees) and there was a light to moderate wind blowing which was not conducive to long distant casting.

The longest 112grm cast was that by George Holman of 144 metres and he also cast the longest 56 grm cast of 137 metres.

Heath Holman (junior) cast 141 metres in the 112 gram distance and set the pace in the double handed accuracy with 145 points. Heath also had the top score in single handed accuracy with 27 points out of a possible 40 points.

Nicole Reeley scored her first bulls-eye in single handed accuracy. Congratulations Nicole!

Peter Osborne started his single handed accuracy with two bulls-eyes in a row and then fell in a hole.....

Michael (Snapper) Head was a little keen and was pushing a little too hard and managed a few break offs, but with a little advice soon started to sort out the problem.

The competition between Nicole and Brett Reeley is very keen and there is not alot between them at the moment.

We look forward to seeing a few (A LOT) more old and new faces at the next drycasting meeting on Sunday February 5th 1989.



NAME	112 gram				56 gram				D/H ACC		S/H ACC		TOTAL %
	1	2	TOT	%	1	2	TOT	%	TOT	%	TOT	%	
M. HEAD	99	100	199	73	102	101	203	77	51	35	18	67	252
J. STRONG	101	-	101	37	-	-	-	-	95	66	20	74	177
J. REELEY	116	105	221	81	89	98	187	71	60	41	20	74	267
E. PARKER	126	131	257	94	-	124	124	47	128	88	12	44	273
G. HOLMAN	144	-	144	53					117	81	15	56	290
P. OSBORNE	132	131	263	96	109	130	239	91	93	64	24	89	340
H. HOLMAN	141 _p	132	273	100	112 _p	115	227	87	145	100	27	100	387
MIKE HEAD (J)	111	109	220	81	-	-	-	0	112	77	10	37	195
V. REELEY (J)	41 _p	47	88	32	49 _p	53	102	39	9	6	14	52	129
N. REELEY (JUN)	50	20 _p	75	27	48	49	97	37	23	16	18	67	147
B. REELEY	63	48	111	41	58 _p	65	123	47	19	13	4	15	116

SECTION WINNERS
I SOY POINT

112g LEVEL LINE.....P. OSBORNE
 25g LEVEL LINE.....G. HOLMAN
 D/H ACCURACY.....E. PARKER
 S/H ACCURACY.....P. OSBORNE

SECTION WINNERS

SENIOR WINNER.....P. OSBORNE
 HANDICAP WINNER.....
 JUNIOR WINNER.....H. HOLMAN
 MINI-JUNIOR WINNER.....N. REELEY



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